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|---|-------------------------------------|--|
| <p><i>Index of Claims</i></p>  | Application/Control No.<br>10527606 | Applicant(s)/Patent Under Reexamination<br>ANDERSON ET AL. |
|   | Examiner<br>Collins, Michael K      | Art Unit<br>3651   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 |          |            |            |            |            |            |  |  |  |
|---|----------|------------|------------|------------|------------|------------|--|--|--|
| CLAIM   |          | DATE       |            |            |            |            |  |  |  |
| Final   | Original | 03/16/2007 | 06/08/2007 | 09/24/2007 | 06/07/2008 | 02/24/2009 |  |  |  |
|   | 35       | ÷          | ÷          | N          | N          | -          |  |  |  |
| 1   | 36       | ÷          | ÷          | ✓          | ✓          | ✓          |  |  |  |
|   | 37       | ÷          | ÷          | ÷          | N          | -          |  |  |  |
|   | 38       | ÷          | ÷          | ÷          | N          | -          |  |  |  |
|   | 39       | ÷          | ÷          | ÷          | N          | -          |  |  |  |
|   | 40       | -          | -          | -          | -          | -          |  |  |  |
|   | 41       | -          | -          | -          | -          | -          |  |  |  |
|   | 42       | -          | -          | -          | -          | -          |  |  |  |
| 2   | 43       |            |            |            | ✓          | ✓          |  |  |  |
| 3   | 44       |            |            |            | ✓          | ✓          |  |  |  |
| 4   | 45       |            |            |            | ✓          | ✓          |  |  |  |
| 5   | 46       |            |            |            | ✓          | ✓          |  |  |  |
| 6   | 47       |            |            |            | ✓          | ✓          |  |  |  |